

# AGENDA

## SPECIAL MEETING ORANGE COUNTY COMMUNITY CORRECTIONS PARTNERSHIP

Monday, September 21, 2015, 3:00 P.M.



PROBATION DEPARTMENT  
Training Room 5  
1001 S. Grand Ave.  
Santa Ana, California

**STEVE SENTMAN, Chair**  
Chief Probation Officer

**MARY HALE**  
Health Care Agency

**FRANK OSPINO**  
Public Defender

**TODD ELGIN**  
Chief of Police, Garden Grove

**SANDRA HUTCHENS**  
Sheriff-Coroner

**TONY RACKAUCKAS**  
District Attorney

*The Orange County Community Corrections Partnership welcomes you to this meeting. This agenda contains a brief general description of each item to be considered. The Partnership encourages your participation. If you wish to speak on an item contained in the agenda, please complete a Speaker Form identifying the item(s) and deposit it in the Speaker Form Return box located next to the Clerk. If you wish to speak on a matter which does not appear on the agenda, you may do so during the Public Comment period at the close of the meeting. Except as otherwise provided by law, no action shall be taken on any item not appearing in the agenda. When addressing the Partnership, please state your name for the record prior to providing your comments.*

**\*\*In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify the Clerk of the Board's Office 72 hours prior to the meeting at (714) 834-2206\*\***

*All supporting documentation is available for public review in the office of the Clerk of the Board of Supervisors located in the Hall of Administration Building, 333 W. Santa Ana Blvd., 10 Civic Center Plaza, Room 465, Santa Ana, California 92701 during regular business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday.*

# AGENDA

## ADMINISTRATIVE MATTERS: (Items 1 - 2)

*At this time, members of the public may ask the Partnership to be heard on the following items as those items are called.*

1. Welcome and Introductions
2. Discuss the opportunity to receive additional funding, in the amount of \$250,000 for Fiscal Year 2015-16 from the Community Recidivism Reduction Grants (CRRG) pursuant to Penal Code section 1233.10; authorize the Chair to notify the Board of Supervisors of the CCP's agreement that the County express interest to Board of State and Community Corrections in accepting Community Recidivism Reduction Grant funds (\$250,000); authorize use of FY 2015-16 additional grant award funding (\$50,000 per provider) for transitional housing; and authorize Health Care Agency Director or designee to release Request for Proposal for residential treatment services competitive grant program

## PUBLIC & PARTNERSHIP COMMENTS:

*At this time members of the public may address the Orange County Community Corrections Partnership on any matter not on the agenda but within the jurisdiction of the Partnership. The Partnership or Chair may limit the length of time each individual may have to address the Partnership.*

## PUBLIC COMMENTS:

## PARTNERSHIP COMMENTS:

## ADJOURNMENT

## NEXT MEETING:

October 22, 2015      Regular Meeting, 2:00 P.M.