### **AGENDA**

# REGULAR MEETING ORANGE COUNTY JUVENILE JUSTICE COORDINATING COUNCIL



Thursday, July 24, 2025, 3:30 P.M.

#### PROBATION DEPARTMENT

Multipurpose Rehabilitation Center, Classroom 2 333 The City Drive South Orange, California

\*\*Members of the public may attend and participate remotely by following the instructions below.\*\*

**DANIEL HERNANDEZ, Chair** 

Probation

MELISSA DEL RIO

Juvenile Court Representative

KATRINA FOLEY

Orange County Board of Supervisors

IAN KEMMER

Health Care Agency, Mental Health

FRED LA PUZZA

At Large Community Representative

KIRSTEN MONTELEONE

Sheriff-Coroner

**VERONICA RODRIGUEZ** 

Social Services Agency

NATI ALVARADO

Juvenile Social Services Organization Rep.

AMIR EL-FARRA

Local Law Enforcement

ALICE GLEGHORN

Community Based Drug & Alcohol Rep.

ANALEE KREDEL

**Education Representative** 

**ED LEE** 

**Business Representative** 

**SARA NAKADA** 

Public Defender

**TODD SPITZER** 

District Attorney

The Orange County Juvenile Justice Coordinating Council welcomes you to this meeting. This agenda contains a brief general description of each item to be considered. The Council encourages your participation. If you wish to speak on an item contained in the agenda, please complete a speaker request form and return to the Clerk or press \*9 or the "Raise Hand" feature following the Chair's invitation from the public to speak. Once acknowledged and prompted by the Chair or Clerk, you may begin to speak. Except as otherwise provided by law, no action shall be taken on any item not appearing in the agenda. When addressing the Council, please state your name for the record prior to providing your comments.

# \*\* INSTRUCTIONS FOR PUBLIC ATTENDING THE MEETING REMOTELY\*\*

Members of the public may observe and participate in the meeting telephonically or via the internet as described below. To attend the meeting via teleconference please call:

- iPhone one-tap: US: +16699009128, 84998971253# Passcode 196092# or + 16694449171, 84998971253# Passcode 196092# or
- Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 Enter Webinar ID: 84998971253# Passcode 196092# (once you enter this code, you should be automatically connected to the call; you will remain on the line until meeting begins) or

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• Internet: Use the following link: https://us02web.zoom.us/j/84998971253?pwd=7aN3LhoF2UHk6HCFzxbhE61MHNvoiV.1

\*\*In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify the Clerk of the Board's Office 72 hours prior to the meeting at (714) 834-2206\*\*

All supporting documentation is available for public review online at:

<a href="https://ocprobation.ocgov.com/bureaus/communications/committees/orange-county-juvenile-justice-coordinating-council">https://ocprobation.ocgov.com/bureaus/communications/committees/orange-county-juvenile-justice-coordinating-council</a> and in the office of the Clerk of the Board of Supervisors located in the County Administration North building, 400 W. Civic Center Dr., 6<sup>th</sup> Floor, Santa Ana, California 92701 during regular business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday.

# ADMINISTRATIVE MATTERS: (Items 1 - 3)

At this time, members of the public may ask the Council to be heard on the following items as those items are called.

- 1. Welcome and Introductions
- 2. Discussion and approval of 2025 JJCPA Funding Opportunity
- 3. **Continued to 10/23/25**Discussion and approval of District Attorney request of funds for Juvenile Justice related programs

### PUBLIC & COUNCIL COMMENTS:

At this time members of the public may address OCJJCC on any matter not on the agenda but within the jurisdiction of the Council. The Council or Chair may limit the length of time each individual may have to address the Council.

### PUBLIC COMMENTS:

**COUNCIL COMMENTS:** 

**ADJOURNMENT** 

**NEXT MEETING:** 

October 23, 2025 Regular Meeting, 3:30 P.M.