

**Notice and Call  
of a  
Special Meeting  
of the  
Orange County Juvenile Justice Coordinating Council**

A Special Meeting of the Orange County Juvenile Justice Coordinating Council will convene on Wednesday, August 23, 2023, at 1:00 p.m., in Classroom 2, MRC, 333 The City Drive South (previously referred to as 333 Sidwell Way), Orange, California.

The items of business to be conducted at this meeting are:

As outlined on attached agenda

Opportunity will be provided, before or during the consideration of each item of business, for members of the public to directly address the Council regarding that business.

DocuSigned by:  
*Daniel Hernandez*  
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**DANIEL HERNANDEZ**  
Chair

# AGENDA

## SPECIAL MEETING ORANGE COUNTY JUVENILE JUSTICE COORDINATING COUNCIL



Wednesday, August 23, 2023, 1:00 P.M.

PROBATION DEPARTMENT  
MRC, Classroom 2 (behind Juvenile Hall)  
333 The City Drive South (previously referred to as 333 Sidwell Way)  
Orange, California

**\*\*Members of the public may attend and participate remotely by following the instructions below.\*\***

**DANIEL HERNANDEZ, Chair**  
Probation

**HETHER BENJAMIN**  
Community Based Organization Rep.

**VERN BURTON**  
Education Representative

**AMIR EL-FARRA**  
Local Law Enforcement

**KATRINA FOLEY**  
Orange County Board of Supervisors

**LAURA JOSE**  
Public Defender

**VERONICA KELLEY**  
Health Care Agency, Mental Health

**MEGHAN MEDLIN**  
At Large Community Representative

**KIRSTEN MONTELEONE**  
Sheriff-Coroner

**NAZLY RESTREPO**  
Community Based Drug & Alcohol Rep.

**NORA SANCHEZ**  
Juvenile Court Representative

**TODD SPITZER**  
District Attorney

**AN TRAN**  
Social Services Agency

**VACANT**  
Business Representative

*The Orange County Juvenile Justice Coordinating Council welcomes you to this meeting. This agenda contains a brief general description of each item to be considered. The Council encourages your participation. If you wish to speak on an item contained in the agenda, please complete a speaker request form and return to the Clerk or press \*9 or the "Raise Hand" feature following the Chair's invitation from the public to speak. Once acknowledged and prompted by the Chair or Clerk, you may begin to speak. Except as otherwise provided by law, no action shall be taken on any item not appearing in the agenda. When addressing the Council, please state your name for the record prior to providing your comments.*

### **\*\* INSTRUCTIONS FOR PUBLIC ATTENDING THE MEETING REMOTELY \*\***

Members of the public may observe and participate in the meeting telephonically or via the internet as described below. To attend the meeting via teleconference please call:

- iPhone one-tap: US: +16699009128, 85014004182# Passcode 792231# or + 16694449171, 85014004182# Passcode 792231# or
- Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656  
Enter Webinar ID: 85014004182# Passcode 792231# (once you enter this code, you should be automatically connected to the call; you will remain on the line until meeting begins) or

**AGENDA – ORANGE COUNTY JUVENILE JUSTICE COORDINATING COUNCIL, August 23, 2023**

# AGENDA

- Internet: Use the following link:

<https://us02web.zoom.us/j/85014004182?pwd=TzIldGdRcXFjd0ptTWxiMys4cHpOdz09>

**\*\*In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify the Clerk of the Board's Office 72 hours prior to the meeting at (714) 834-2206\*\***

*All supporting documentation is available for public review online at:  
<https://ocprobation.ocgov.com/bureaus/communications/committees/orange-county-juvenile-justice-coordinating-council> and in the office of the Clerk of the Board of Supervisors located in the County Administration North building, 400 W. Civic Center Dr., 6<sup>th</sup> Floor, Santa Ana, California 92701 during regular business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday.*

## ADMINISTRATIVE MATTERS: (Items 1 - 3)

*At this time, members of the public may ask the Council to be heard on the following items as those items are called.*

1. Welcome and Introductions
2. Discussion and approval of program funding application as recommended by the ad hoc committee
3. Discussion and approval of outcomes template as recommended by the ad hoc committee

## PUBLIC & COUNCIL COMMENTS:

*At this time members of the public may address OCJJCC on any matter not on the agenda but within the jurisdiction of the Council. The Council or Chair may limit the length of time each individual may have to address the Council.*

## PUBLIC COMMENTS:

## COUNCIL COMMENTS:

## ADJOURNMENT

## NEXT MEETING:

September 14, 2023      Special Meeting, 1:30 P.M.



**COUNTY OF ORANGE**  
**Orange County Juvenile Justice Coordinating Council**  
**FUNDING REQUEST GUIDELINES**

The Orange County Juvenile Justice Coordinating Council (OCJJCC) assists the Chief Probation Officer in developing a comprehensive, multi-agency juvenile justice plan to develop a continuum of responses for the prevention, intervention, supervision, treatment and incarceration of system involved youth~~juvenile offenders~~, in accordance with WIC 749.22 and GC 30061.

OCJJCC endeavors to develop and implement a continuation of county-based responses to juvenile crime and to set priorities for the uses of grant funds via the JJCPA. This collaborative group is responsible for allocating funding to groups who meet the outlined criteria.

**Brief History of the Juvenile Justice Crime Prevention Act**

The JJCPA was created by the Crime Prevention Act of 2000 (Chapter 353) to provide a stable funding source for local juvenile justice programs aimed at curbing crime and delinquency among at-risk and system involved youth~~and juvenile offenders~~. (See Gov. Code, § 30061, subd. (b)(4).) JJCPA funds are available to address a continuum of responses including prevention, intervention, supervision, and incarceration. State law requires that JJCPA-funded programs be modeled on strategies that have demonstrated effectiveness in curbing juvenile delinquency. JJCPA relies on a collaboration between the state, local agencies, and stakeholders (i.e. community based organizations, families, educators, etc.). Local officials and stakeholders determine where to direct resources through an interagency planning process. Local agencies and community-based organizations deliver programs and services. This partnership acknowledges the value the state places on local discretion and multiagency collaboration in addressing the problem of juvenile crime in California's communities.

**FUNDING REQUEST PROCESS**

A process has been established for departments and other partners to submit project funding requests to the OCJJCC to request funding. Projects submitted for JJCPA funding should meet the following criteria:

- A. Support the Council's plan to promote juvenile justice in the areas of prevention, intervention, supervision, treatment and/or incarceration of system involved youth~~offenders~~.
- B. Support the OCJJCC's Mission to reduce juvenile crime and support resocialization.
- ~~C.~~ Fill a need in services or geographic areas that are underserved.
- ~~E.D.~~ Describe the goals of the project using Specific, Measurable, Achievable and Agreed, Relevant and Timebound (SMART) Objectives.

Each entity submitting a funding request shall submit utilizing the format provided. Requests will be reviewed ~~quarterly~~ per the timeline indicated below:

Request for Funding Due Date	For the OCJJCC Meeting Date in:
<del>September 1</del> March 4	4 <sup>th</sup> Thursday in October4 <sup>th</sup> Thursday in April
June 4	4 <sup>th</sup> Thursday in July
September 4	4 <sup>th</sup> Thursday in October

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December 1	4 <sup>th</sup> Thursday in February
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~~In some cases, a~~An entity may be asked to provide additional information and ~~will~~~~may~~ be asked to make a presentation to the committee for funding consideration.

Approved projects will report their outcomes on the 2<sup>nd</sup> and 4<sup>th</sup> Thursday in September.

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**JJCPA**  
**Program, Strategy and/or System Enhancement**

**FUNDING REQUEST FORM**

Please complete and submit your completed requests to (insert name and contact info here)

<b>Program Name:</b>			
<b>Total Funding Requested:</b>		<b>Fiscal Year(s) Covered:</b>	

**Requesting Agency:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Contact Email:** \_\_\_\_\_

**Provide the Program Description and Structure.**  
*Include the region, area of focus, and involved partners/stakeholders in the description.* **Provide a detailed description of the evidence upon which the program is based.**

**Provide a detailed description of the evidence upon which the program is based.**  
**Provide the Program Description and Structure.**

**What needs are being addressed through this program?**

*Check boxes below.*

- ☐ Prevention
- ☐ Intervention

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- ☐Supervision
- ☐Treatment
- ☐Incarceration
- ☐Other (If other, please describe):

Describe the Specific, Measurable, Achievable and Agreed, Relevant and Timebound (SMART) Objectives of your project.

What is the target population?

What are the desired outcomes and how will this support the OCJJCC's Mission to reduce juvenile crime and support resocialization?

**Commented [TJ1]:** Removed "Incarceration" from options.

**Commented [TJ2]:** Incarceration stayed due to language of the funding/legislation

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**COUNTY OF ORANGE**  
**Orange County Juvenile Justice Coordinating Council**  
**FUNDING REQUEST GUIDELINES**

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OCJJCC endeavors to develop and implement a continuation of county-based responses to juvenile crime and to set priorities for the uses of grant funds via the JJCPA. This collaborative group is responsible for allocating funding to groups who meet the outlined criteria.

### **Brief History of the Juvenile Justice Crime Prevention Act**

The JJCPA was created by the Crime Prevention Act of 2000 (Chapter 353) to provide a stable funding source for local juvenile justice programs aimed at curbing crime and delinquency among at-risk and system involved youth. (See Gov. Code, § 30061, subd. (b)(4).) JJCPA funds are available to address a continuum of responses including prevention, intervention, supervision, and incarceration. State law requires that JJCPA-funded programs be modeled on strategies that have demonstrated effectiveness in curbing juvenile delinquency. JJCPA relies on a collaboration between the state, local agencies, and stakeholders (i.e. community based organizations, families, educators, etc.). Local officials and stakeholders determine where to direct resources through an interagency planning process. Local agencies and community-based organizations deliver programs and services. This partnership acknowledges the value the state places on local discretion and multiagency collaboration in addressing the problem of juvenile crime in California's communities.

### **FUNDING REQUEST PROCESS**

A process has been established for departments and other partners to submit project funding requests to the OCJJCC to request funding. Projects submitted for JJCPA funding should meet the following criteria:

- A. Support the Council's plan to promote juvenile justice in the areas of prevention, intervention, supervision, treatment and/or incarceration of system involved youth.
- B. Support the OCJJCC's Mission to reduce juvenile crime and support resocialization.
- C. Fill a need in services or geographic areas that are underserved.
- D. Describe the goals of the project using Specific, Measurable, Achievable and Agreed, Relevant and Timebound (SMART) Objectives.

Each entity submitting a funding request shall submit utilizing the format provided. Requests will be reviewed per the timeline indicated below:

<b>Request for Funding Due Date</b>	<b>For the OCJJCC Meeting Date in:</b>
September 1	4 <sup>th</sup> Thursday in October

An entity may be asked to provide additional information and will be asked to make a presentation to the committee for funding consideration.

Approved projects will report their outcomes on the 2<sup>nd</sup> and 4<sup>th</sup> Thursday in September.



**JJCPA**  
***Program, Strategy and/or System Enhancement***

**FUNDING REQUEST FORM**

Please complete and submit your completed requests to (insert name and contact info here)

<b>Program Name:</b>			
<b>Total Funding Requested:</b>		<b>Fiscal Year(s) Covered:</b>	

**Requesting Agency:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Contact Email:** \_\_\_\_\_

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**Provide the Program Description and Structure.**

*Include the region, area of focus, and involved partners/stakeholders in the description.*

**Provide a detailed description of the evidence upon which the program is based.**

**What needs are being addressed through this program?**

Check boxes below.

- ☐ Prevention
- ☐ Intervention
- ☐ Supervision
- ☐ Treatment
- ☐ Incarceration
- ☐ Other (If other, please describe):

**Describe the Specific, Measurable, Achievable and Agreed, Relevant and Timebound (SMART) Objectives of your project.**

**What is the target population?**

**What are the desired outcomes and how will this support the OCJJCC's Mission to reduce juvenile crime and support resocialization?**

## ITEM #2

Agency Name: \_\_\_\_\_  
Contact Name/Phone: \_\_\_\_\_  
Program Name: \_\_\_\_\_

In-Kind Costs Associated with Program:				
Department	FTE	Brief Description		Cost
HCA	1.0	Behavioral Health Clinician		\$100,000
		Total In-Kind Cost		\$100,000
Total Cost of Program				\$800,000

Agency Name: \_\_\_\_\_  
Contact Name/Phone: \_\_\_\_\_  
Program Name: \_\_\_\_\_

Expenditure Category	FTE	Brief Description	FTE Pay Rate	Amount Requested
Salary & Benefits				
Services & Supplies				
Community Based Organizations				
Professional/Specialized Services				
Contracted Services				
0.00		Total JJCPA Funding Requested		\$ -

Department	FTE	Brief Description		Cost
		Total In-Kind Cost		\$0

<b>Total Cost of Program</b>	<b>\$0</b>
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## JJCPA PROGRAM OUTCOMES

FISCAL YEAR: 202~~24~~-23~~2~~

Reporting period: July 1, 202~~24~~ – June 30, 202~~32~~

JJCPA PROGRAM: ~~Juvenile Recovery Court~~

### Program Description Summary:

Responding Agency/Organization:

Total Proposed Budget: See CEO documentation

## Youth Participant Reporting

Youth Enrollment | Entry into services

1. How many youth were referred to this program during Fiscal Year =  
~~1.a. If not applicable, state why. =~~

2. What are the total number of entries into the program in the Fiscal Year =

~~2.3. What is the total number of participants in the program in the Fiscal Year =~~

Youth Demographics and Profiles at Service Entry | ~~Entry into services~~ Record demographics of youth when they entered/enrolled in the program.

1. Age at Entry:
  - a. 11 years old or younger =
  - b. 12-15 years-old =
  - c. 16-17 years-old =
  - d. 18 years-old =
  - e. 19 years-old =
  - f. 20-25 years-old =
2. Gender:
  - a. Female =
  - b. Male =
  - c. Transgender/Non-binary =
3. Ethnicity (report out additional ethnicities if available)
  - a. Hispanic =
  - b. White =
  - c. Black =
  - d. Asian/Pacific Islander =
  - e. Other =

### Current City of Residence |

- ❖ Aliso Viejo =
- ❖ Anaheim =
- ❖ Brea =
- ❖ Buena Park =

## JJCPA PROGRAM OUTCOMES

FISCAL YEAR: 202~~2~~<sup>4</sup>-2~~3~~<sup>2</sup>

Reporting period: July 1, 202~~2~~<sup>4</sup> – June 30, 202~~3~~<sup>2</sup>

- ❖ Costa Mesa =
- ❖ Cypress =
- ❖ Dana Point =
- ❖ Fountain Valley =
- ❖ Fullerton =
- ❖ Garden Grove =
- ❖ Huntington Beach =
- ❖ Irvine =
- ❖ La Habra =
- ❖ La Palma =
- ❖ Laguna Beach =
- ❖ Laguna Hills =
- ❖ Laguna Niguel =
- ❖ Laguna Woods =
- ❖ Lake Forest =
- ❖ Los Alamitos =
- ❖ Mission Viejo =
- ❖ Newport Beach =
- ❖ Orange =
- ❖ Placentia =
- ❖ Rancho Santa Margarita =
- ❖ San Clemente =
- ❖ San Juan Capistrano =
- ❖ Santa Ana =
- ❖ Seal Beach =
- ❖ Stanton =
- ❖ Tustin =
- ❖ Villa Park =
- ❖ Westminster =
- ❖ Yorba Linda =
- ❖ Unincorporated Area of Orange County =
- ❖ Out of County =
- ❖ Out of State =

## JJCPA PROGRAM OUTCOMES

FISCAL YEAR: 202~~21~~-23~~2~~

Reporting period: July 1, 202~~21~~ – June 30, 202~~32~~

**Exiting Youth** | The total number of youth that completed (or left) the program during the reporting period.

1. Total n Number of youth who left the program during the period =
    - a. Number of youth who successfully completed the program as defined in the application for funding =
    - b. Number of youth who did not complete the program as defined in the application for funding =
      - i. Number of youth who partially completed the program =
      - ii. Number of youth who did not make progress toward completion of the program =
      - iii. Number of youth who left the program for reasons unrelated to program =
  2. Completion sStatus:
    - a. Number of youth who left after successfully completing the program =
    - b. Number of youth who left after partially completing the program =
    - c. Number of youth who left without making progress toward completion of the program =
    - d. Number of youth who left the program for reasons unrelated to progress in program =
- INSERT A COMMENT BOX BELOW 1. And 2.

**Commented [SD1]:** may be due to a move out of County or out of State.

**Commented [SD2]:** may be due to a move out of County or out of State.

**Youth Demographics and Profiles of Youth who Successfully Completed (based on 12a above data)**

- 3.2. Gender of participants who left after successfully completeding the program:
  - a. Female =
  - b. Male =
  - c. Transgender/Non-binary =
- 4.3. Ethnicity of participants who left after successfully completeding the program:
  - a. Hispanic =
  - b. White =
  - c. Black =
  - d. Asian/Pacific Islander =
  - e. Other =

**Youth Demographics and Profiles of Youth who left after Partial Completion of the program did not complete the program (based on 12b above data)**

5. Gender of participants who partially completeddid not complete the program:
  - a. Female =
  - b. Male =
  - c. Transgender/Non-binary =
6. Ethnicity of participants who partially completeddid not complete the program:
  - a. Hispanic =
  - b. White =
  - c. Black =
  - d. Asian/Pacific Islander =
  - e. Other =

**Youth Demographics and Profiles of Youth who left without making progress toward completion (based on 2c above data)**

- Gender of participants who left without making progress in the program:
  - Female =
  - Male =
  - Transgender/Non-binary =

## JJCPA PROGRAM OUTCOMES

FISCAL YEAR: 202~~21~~-23~~2~~

Reporting period: July 1, 202~~21~~ – June 30, 202~~32~~

~~Ethnicity of participants who left without making progress in the program:~~

- ~~Hispanic =~~
- ~~White =~~
- ~~Black =~~
- ~~Asian/Pacific Islander =~~
- ~~Other =~~

**Commented [SD3]:** Change formatting below to a, b, c, d, e

**Youth Demographics and Profiles of Youth who left the program for other reasons (based on 2d above data)**

7. ~~Gender of participants who left the program for other reasons:~~

- ~~a. Female =~~
- ~~b. Male =~~
- ~~c. Transgender/Non-binary =~~

8. ~~Ethnicity of participants who left the program for other reasons:~~

- ~~d. Hispanic =~~
- ~~e. White =~~
- ~~f. Black =~~
- ~~g. Asian/Pacific Islander =~~
- ~~h. Other =~~

**Commented [SD4]:** Change formatting below to a, b, c, d, e

### Average length of stay |

1. Of those that successfully ~~exited-completed~~ (reported in ~~12a~~), what is the average length of stay  
=

**Outcomes |** Based on the program description, report on a primary outcome(s) for this program.?

1. **Based on the program description, ~~what is the intended~~report the program outcome(s) of the services being provided? Please ensure description is Specific, Measurable, Action-oriented, Realistic, Timebound (SMART).**
2. **How are you measuring these outcomes? (Identify a tool, scale, or other form of measurement being used and describe the frequency of administration).**
3. **What are the outcomes? (Report the outcomes from the tool: baseline upon entry and results at exit/discharge if applicable).**

Completions:

- ~~• Upon Entry =~~
- ~~• Upon Exit =~~
- ~~• Partial Completion:~~
  - ~~• Upon Entry =~~
  - ~~• Upon Exit =~~

**Commented [SD5]:** Outcomes may not be collected when youth leave without making progress toward completion or when they leave for reasons such as moving



## JJCPA PROGRAM OUTCOMES

FISCAL YEAR: 202~~21~~-2~~32~~

Reporting period: July 1, 202~~21~~ – June 30, 202~~32~~

- ~~—~~ Not Completed:
  - ~~—~~ Upon Entry =
  - ~~—~~ Upon Exit =
- ~~—~~ Left for other Reasons:
  - \* ~~—~~ Upon Entry =
  - ~~—~~ Upon Exit =
  - \* ~~—~~

### Challenges and Solutions |

In the space provided below, please include any challenge(s) your program has faced during this reporting period and solution(s) or possible solution(s) that addressed the challenge(s).

Success Stories | Any success(es) you want to share ~~- beyond data. For~~ example, an anecdotal story (please do not use Protected Health Information (PHI) or Personally Identifiable Information (PII) in this narrative)?

## JJCPA PROGRAM OUTCOMES

**FISCAL YEAR: 2022-23**

Reporting period: July 1, 2022 – June 30, 2023

### JJCPA PROGRAM:

#### Program Description Summary:

#### Responding Agency/Organization:

**Total Proposed Budget:** See CEO documentation

## Youth Participant Reporting

### Youth Enrollment | Entry into services

1. How many youth were referred to this program during Fiscal Year =
  - a. If not applicable, state why.
2. What are the total number of entries into the program in the Fiscal Year =
3. What is the total number of participants in the program in the Fiscal Year =

### Youth Demographics and Profiles at Service Entry | Record demographics of youth when they entered/enrolled in the program.

1. Age at Entry:
  - a. 11 years old or younger =
  - b. 12-15 years-old =
  - c. 16-17 years-old =
  - d. 18 years-old =
  - e. 19 years-old =
  - f. 20-25 years-old =
2. Gender:
  - a. Female =
  - b. Male =
  - c. Transgender/Non-binary =
3. Ethnicity (report out additional ethnicities if available)
  - a. Hispanic =
  - b. White =
  - c. Black =
  - d. Asian/Pacific Islander =
  - e. Other =

### Current City of Residence |

- ❖ Aliso Viejo =
- ❖ Anaheim =
- ❖ Brea =
- ❖ Buena Park =

## JJCPA PROGRAM OUTCOMES

FISCAL YEAR: 2022-23

Reporting period: July 1, 2022 – June 30, 2023

- ❖ Costa Mesa =
- ❖ Cypress =
- ❖ Dana Point =
- ❖ Fountain Valley =
- ❖ Fullerton =
- ❖ Garden Grove =
- ❖ Huntington Beach =
- ❖ Irvine =
- ❖ La Habra =
- ❖ La Palma =
- ❖ Laguna Beach =
- ❖ Laguna Hills =
- ❖ Laguna Niguel =
- ❖ Laguna Woods =
- ❖ Lake Forest =
- ❖ Los Alamitos =
- ❖ Mission Viejo =
- ❖ Newport Beach =
- ❖ Orange =
- ❖ Placentia =
- ❖ Rancho Santa Margarita =
- ❖ San Clemente =
- ❖ San Juan Capistrano =
- ❖ Santa Ana =
- ❖ Seal Beach =
- ❖ Stanton =
- ❖ Tustin =
- ❖ Villa Park =
- ❖ Westminster =
- ❖ Yorba Linda =
- ❖ Unincorporated Area of Orange County =
- ❖ Out of County =
- ❖ Out of State =

# JJCPA PROGRAM OUTCOMES

FISCAL YEAR: 2022-23

Reporting period: July 1, 2022 – June 30, 2023

**Exiting Youth |** The total number of youth that left the program during the reporting period.

1. Total number of youth who left the program during the period =
  - a. Number of youth who successfully completed the program as defined in the application for funding =
  - b. Number of youth who did not complete the program as defined in the application for funding =
    - i. Number of youth who partially completed the program =
    - ii. Number of youth who did not make progress toward completion of the program =
    - iii. Number of youth who left the program for reasons unrelated to program =

## **Demographics and Profiles of Youth who Successfully Completed (based on 1a above data)**

2. Gender of participants who successfully completed the program:
  - a. Female =
  - b. Male =
  - c. Transgender/Non-binary =
3. Ethnicity of participants who successfully completed the program:
  - a. Hispanic =
  - b. White =
  - c. Black =
  - d. Asian/Pacific Islander =
  - e. Other =

## **Demographics and Profiles of Youth who did not complete the program (based on 1b above data)**

5. Gender of participants who did not complete the program:
  - a. Female =
  - b. Male =
  - c. Transgender/Non-binary =
6. Ethnicity of participants who did not complete the program:
  - a. Hispanic =
  - b. White =
  - c. Black =
  - d. Asian/Pacific Islander =
  - e. Other =

## **Average length of stay |**

1. Of those that successfully completed (reported in 1a), what is the average length of stay =

**Outcomes |** Based on the program description, report on a primary outcome(s) for this program.

1. **Based on the program description, report the program outcome(s) of the services being provided? Please ensure description is Specific, Measurable, Action-oriented, Realistic, Timebound (SMART).**
2. **How are you measuring these outcomes? (Identify a tool, scale, or other form of measurement being used and describe the frequency of administration).**

## JJCPA PROGRAM OUTCOMES

FISCAL YEAR: 2022-23

Reporting period: July 1, 2022 – June 30, 2023

3. **What are the outcomes? (Report the outcomes from the tool: baseline upon entry and results at exit/discharge if applicable).**

### **Challenges and Solutions |**

**In the space provided below, please include any challenge(s) your program has faced during this reporting period and solution(s) or possible solution(s) that addressed the challenge(s).**

**Success Stories | Any success(es) you want to share - for example, an anecdotal story (please do not use Protected Health Information [PHI] or Personally Identifiable Information [PII] in this narrative)?**

DRAFT